

**FLY FISH AUSTRALIA INC (TASMANIAN CHAPTER)**  
**16<sup>TH</sup> TASMANIAN FLYFISHING CHAMPIONSHIPS Round one 25<sup>th</sup> & 26th of October 2008**  
**Round two will be held on Northern Rivers on 7<sup>th</sup> & 8<sup>th</sup> February, 2009**

To be eligible to win the championships or collect a medal anglers should fish both the lake and river competitions. Final placings will be decided using aggregate scores of both rivers and lakes. (You may still medal if you finish high enough in one competition)

**Registering:** You can register for one or both rounds of the competition.

Option One: Register rounds one & two. Entry fees with this option total \$150:00 plus FFA Fees (if applicable).  
 (Entries for option one close 5pm Friday 10<sup>th</sup> OF October 2008)

Option Two: Register one round at a time. Entry fees with this option total \$90:00 per round plus FFA Fees (if applicable). Entries for option two close 5pm Friday the 10<sup>th</sup> of October for Lakes & Friday the 23<sup>rd</sup> January, 2009 for rivers.

Please note: There are limited positions for the river competition due to availability of beats. Preference will be given to Tasmanians or those anglers that register and fish both lakes and rivers on a first come basis. It is anticipated 40 positions will be available for the river competition.

**COMPETITION REGISTRATION**

**Joining FFA:**

- (a) TO JOIN F.F.A. THERE IS A \$30 JOINING FEE PLUS \$50 ANNUAL SUBSCRIPTION. Total \$80 (OPTIONAL) PLUS COMPETITION REGISTRATION FEE.
- (b) CURRENT MEMBERS PAY \$50 ANNUAL SUBSCRIPTION PLUS COMPETITION REGISTRATION FEE. (unless already paid in Feb 08)

Once you have registered you will be obliged to pay the entry fee even if you pull out prior to the competition.

ALL APPLICABLE FEES ARE TO BE PAID PRIOR TO EVENT.

Please make cheques payable to: "Fly fish Australia Inc (Tasmanian Chapter)"  
 POST TO FLYFISH AUSTRALIA INC. (TAS CHAPTER) C/O 317 Carella Street Tranmere Tasmania 7018

**I agree:**

- (1) To abide by the rules as listed and take full responsibility for personal injury during the championships;
- (2) To abide by all Marine & Safety Tasmania (M.A.S.T.) rules while boat fishing and
- (3) That once this entry form has been accepted by the organisers of the competition the entrant agrees to pay the complete competition entry fee even if for any reason beyond the control of the entrant he/she is unable to compete in the competition.

**Option one:** I wish to register for both the lake and river competitions.  
 (Include FFA fees if applicable)

TOTAL: \$ \_\_\_\_\_

**Option two:** I wish to register for round \_\_\_\_\_ of the competition.

Total: \$ \_\_\_\_\_

Are you seeking to qualify to go to the 2009 Australian Fly Fishing Championships?	Yes/No
------------------------------------------------------------------------------------	--------

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

Post Code: \_\_\_\_\_ Telephone Contact: \_\_\_\_\_ Email: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATED: \_\_\_\_\_

**Venues and Session Times**

**Lake competition**

Friday 24<sup>th</sup> October, 2008 Competitor briefing 7:30 p.m. Highland Lake Lodge Miena

Saturday 25<sup>th</sup> October      Session (1) 8:00 am to 11:00 am  
                                         Session (2) 12:00 pm to 3:00 pm

Sunday 26<sup>th</sup> October      Session (3) 8:00 am to 11:00 am  
                                         Session (4) 12:00 pm to 3:00 pm

Venues:                    Penstock Lagoon & Little Pine Lagoon. Venues and session times are subject to change at organiser's discretion. Further details at briefing.

Closed Competition Waters (lakes): Competition waters will be closed to anglers and their agents from **Friday the 10<sup>th</sup> of October, 2008.**

**River competition**

Friday 6<sup>th</sup> February, 2009 Competitor briefing 7:30 p.m. (Venue to be advised)

Saturday 7<sup>th</sup> February                    (Session times and waters to be advised)

Sunday 8<sup>th</sup> February

<b><u>TEAMS EVENT</u></b>	<b>EACH TEAM MUST SUPPLY TWO BOATS RECORD DETAILS OF BOAT OWNERS BELOW</b>
---------------------------	--------------------------------------------------------------------------------

TEAM NAME: _____  1: _____  2: _____  3: _____  4: _____	NAMES: (1) _____  PH: _____  (2) _____  PH: _____
----------------------------------------------------------------------------------	---------------------------------------------------------------------

Anglers note: that accommodation and meals are the responsibility of competitors.

A get together is planned for Saturday night at the Central Highlands Lodge. Starting around 6:30 p.m. Meals can be ordered at angler's expense. This is a good opportunity to catch up with and make new friends. Please indicate if you will be attending.

Please circle: YES    NO

A BBQ will be held post event (**Location to be advised**) BYO meat and drink

**For further information contact:**

Mark Youngman 03 6344686                    [mgyoungman@bigpond.com](mailto:mgyoungman@bigpond.com)

Stuart Peel 03 62479117                    [stuart&Camille@bigpond.com](mailto:stuart&Camille@bigpond.com)